

**NATIONAL HIGHWAY AUTHORITY**

Administration Wing (Personnel Bureau)

No. 7(3)-Admn (P-I)/NHA/18/1038

28> Sept, 2018

**C I R C U L A R**

Sub: **NAME OF THE PRESIDENT FOR OFFICIAL COMMUNICATIONS**

The Ministry of Communications vide letter No. 205/Cab/Policy/Coord dated Sept 18, 2018 has forwarded a copy of Cabinet Division's U.O. No. 1-1/2018-Min-I dated Sept 12, 2018 (**Annex**) wherein following direction has been conveyed:-

"The President of Pakistan has been pleased to desire that his name "Dr. Arif Alvi", shall be used in all official communications.

2. The above direction is circulated for information and compliance by all concerned.



**(ABID HUSSAIN TURI)**  
Assistant Director (Pers-I)

**Distribution:**

- All Members (HQs/Zones/MWs)
- Secretary NHA/PC
- All GMs (HQ/Regions/Projects)
- All Directors(HQ/Regions/Projects)
- All DDs/ADs (HQ/Regions/Projects/HRTC)

Copy to:-

- SPS to Chairman, NHA
- SO to Member (Admn)
- AD (HRMIS) NHA HQ..... *for uploading on website.*
- Circular File
- Notice Boards

GOVERNMENT OF PAKISTAN  
CABINET SECRETARIAT  
(CABINET DIVISION)

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Subject: NAME OF THE PRESIDENT FOR OFFICIAL COMMUNICATIONS.

The President of Pakistan has been pleased to desire that his name "Dr. Arif Alvi", shall be used in all official communications.

2. The above direction may please be brought to the notice of all concerned for compliance.

*A/S.*  
*R*

*mlr*

*Fazal Abbas Maken*  
**(Fazal Abbas Maken)**  
Cabinet Secretary  
Ph:9213562  
12-09-2018

1. Secretary to the Prime Minister, Islamabad. *JSA*
2. Secretaries/Additional Secretaries Incharge of Ministries/Divisions.
3. Chief Secretaries of the Provincial Governments
4. PIO, Press Information Department, Islamabad.

Cab. Div u.o. No.1-1/2018-Min.I, dated 12<sup>th</sup> September, 2018.

*DSUA*

Copy to [Syed Zakria Ali Shah, Director General (C-II)], Islamabad with reference to letter No.13(26)Dir(Coord-III)/2018, dated 7<sup>th</sup> September, 2018

*SACC*

By No. 2209  
Date 14/9/18  
39.9  
13-9-18

Dy# 370 ASIC/20  
Date 12/05/18

DS (Admn)  
Date 14-9-18  
J. No. 226.1.5.0...Coord  
Dated 17-9-18