

RS.500/-

## **AUCTION BID DOCUMENTS**



**Auction Bid Opening Date: 29<sup>th</sup> June, 2022**

Name of Firm to Whom Issued \_\_\_\_\_

Auction Bid Document No. \_\_\_\_\_

Dated: \_\_\_\_\_

**NATIONAL HIGHWAY AUTHORITY**

**Shahpur Interchange, Thokar Niaz Baig, Multan Road, Lahore**

# NATIONAL HIGHWAY AUTHORITY

(Admin-Wing)



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**NATIONAL HIGHWAY AUTHORITY**

**AUCTION NOTICE**

National Highway Authority intends to auction surplus stores as per following detail on “**As is Where is**” basis at its Regional Office Building, Shahpur Interchange, Thokar Niaz Baig, Multan Road NHA, Lahore.

| SR # | DESCRIPTION  | Place to seen auction able items          |
|------|--|---|
| 1.   | <b>Scrap Items like Lab Equipments, Road Sign Boards, Steel &amp; Guard Rails, Post &amp; etc.</b> | <b>DD (Maint), NHA, Nathe Khalsa Camp</b> |

2. Detailed lists, terms & condition and Application Forms are given in the Bid documents which can be obtained from the office of undersigned on any working day during office hours on submission of a written request along with payment of Rs.500/- (Non Refundable) in favour of **National Highway Authority Receipt Account Punjab North** (Auction Able items can be examined at NHA Lahore/Nathe Khalsa).

**“Auction Notice is also available at PPRA’s website i.e [www.ppra.org.pk](http://www.ppra.org.pk) and NHA Website [www.nha.gov.pk](http://www.nha.gov.pk)”**

Bids complete in all respects along with pay order equal to 25% of total bid amount as Security Deposit in the name of **National Highway Authority Receipt Account Punjab North**, should reach the office of undersigned on or before 29<sup>th</sup> June, 2022 at 11:00 Hrs shall be opened by respective committee on the same day at 11:30 Hrs in the presence of representative of bidders.

National Highway Authority reserves the right to reject any or all bids as per provisions of PPRA rules.

**(SHAHID HUSSAIN)**  
Deputy Director (Admn)

# **NATIONAL HIGHWAY AUTHORITY**

## **Bid Documents (Terms & Conditions)**

### **1. General**

Sealed bids are invited from interested parties / firms holding NTN registration, for auction of obsolete/ old steel/ iron scrap and lab equipments etc on “ As is where is “ lying at office of DD (Maint) Lahore/ Nathey Khalsa. Detail is as under:

### **2. Procedure for Submission of Bids:**

- i.** Bid Documents which Include detail of Actionable material (**Annexure-A**) and Bid Application Form (**Annexure-B**) can be obtained from the office of undersigned on any working day during office hours on submission of a written request along with payment of Rs.500/- (Non-Refundable) in favour of National Highway Authority Receipt Account Punjab North.
- ii.** Complete Bid in all respects should reach in the office of undersigned on or before **29<sup>th</sup> June, 2022** at 1100 Hrs which shall be opened by respective Committee on the same day at 1130 Hrs in the presence of representatives of bidders.

### **3. Inspection of Assets**

The interested bidders may inspect the items on any working day during office hours at office of DD (Maint) NHA, Lahore/Nathey Khalsa. No conveyance facility shall be provided by NHA.

### **4. Bid Evaluation Criteria**

The Bids shall be evaluated on the basis of competitive offers. Therefore, all bidders are required to offer complete bids in all respects as incomplete documentation will lead to disqualification of the bidder.

### **5. Security Deposit:**

The firms are required to submit pay order equal to 25% of total bid cost in favour of **National Highway Authority Receipt Account Punjab North** as “Security Deposit”. The same shall be released to the bidders who fail to win the bid. The Security deposit of two highest bidders shall be retained with the authority till finalization of auction process. Bids without security deposit shall be declared **“Non Responsive”**.

**6. Acceptance / Rejection of Bids**

On the basis of evaluation, the successful bidders will be informed accordingly with intimation to others the grounds for rejection of their bids.

**7. Mode of Payment**

After completion of auction process, the successful bidder shall be bound to clear all dues and payments before taking over the assets at his own expenses. All transactions should be made in shape of pay order in favour of **National Highway Authority Receipt Account Punjab North**. Applicable Government Taxes shall be born/ paid by the successful bidders. If the auction items are not removed/ collected within 15 days after issuance of permission letter/ gate pass, the ground rent @ 0.5% of the original sale price of the auction items per day shall be charged.

**8. Disqualification:**

Incomplete documentation shall lead to disqualification of firm. Moreover, wrong information shall make the firm liable for debarring from this as well as future contracts in NHA even after finalization of process.

**9. Documents to be attached:**

The firms are required to submit following documents with their bids:

- i. Prescribed Bid Application Form duly completed and signed.
- ii. Pay order equal to 25% of total bid cost in favour of **National Highway Authority Receipt Account Punjab North**.
- iii. Attested copy of CNIC of the bidder.

- 10.** National Highway Authority reserves the right to reject any or all bids as per PPRA Rules.

**(SHAHID HUSSAIN)**  
Dy. Director (Admn)

**Laboratory Equipments/ Scrape Steel etc S.No 1 To 64 at  
Office of DD (Maint) 46KM,Multan Road, Nathe Khalisa**

| Sr. No. | Description                       | Qty | BIDS PRICE |
|---------|-----------------------------------|-----|------------|
| 1       | T 1007 Marshall Stability Machine | 1   |            |
| 2       | 28986 Compression Machine         | 1   |            |
| 3       | T 1007 Marshall Stability Machine | 1   |            |
| 4       | No Tag CBR Local Machine          | 1   |            |
| 5       | No Tag Unconfine Local            | 1   |            |
| 6       | 28967 Compressor Strength Machine | 1   |            |
| 7       | New Clear Density Appretaous      | 1   |            |
| 8       | New Clear Density Apperataous     | 1   |            |
| 9       | 290910 Exctraction Machine Local  | 1   |            |
| 10      | 290910 Extraction Control Machine | 1   |            |
| 11      | 28742 Lab Oven                    | 1   |            |
| 12      | No Tag Lab Water Bath             | 1   |            |
| 13      | 28977 Marshhall Hand Compektor    | 1   |            |
| 14      | 28750 CBR Machine                 | 1   |            |
| 15      | No Tag Speedy Moisture 20 G       | 1   |            |
| 16      | No Tag Speed 20 g                 | 2   |            |
| 17      | No Tag Speed 06 g                 | 2   |            |
| 18      | Concrete Cylinder                 | 4   |            |
| 19      | 28743 Lab Oven                    | 1   |            |
| 20      | 28987 Unconfied Machine           | 1   |            |
| 21      | 29020 Loss Angelous Machine       | 1   |            |
| 22      | 28468 CBR Machine                 | 1   |            |
| 23      | No Tag CBR Hand                   | 1   |            |
| 24      | No Tag Core Cutting Machine       | 3   |            |
| 25      | 28734 Lab Oven                    | 1   |            |
| 26      | 28733 Lab Oven                    | 1   |            |
| 27      | 28735 Lab Oven                    | 1   |            |
| 28      | 28731 Lab Oven                    | 1   |            |
| 29      | 28732 Lab Oven                    | 1   |            |
| 30      | 28736 Lab Oven                    | 1   |            |
| 31      | 28737 Lab Oven                    | 1   |            |
| 32      | 28975 Hand Compektor              | 1   |            |
| 33      | No Tag Hand Compektor             | 1   |            |
| 34      | No Tag Field Balance              | 4   |            |
| 35      | 29001 Compressor Strength         | 1   |            |
| 36      | 29002 Compressor Strength         | 1   |            |

**Laboratory Equipments/ Scrape Steel etc S.No 1 To 64 at  
Office of DD (Maint) 46KM,Multan Road, Nathe Khalisa**

| Sr. No. | Description  | Qty                   | BIDS PRICE   |
|---------|--|-----------------------|--|
| 37      | 28744 Compressor Strength                              | 1                     | <p style="text-align: center;">Total Bid Price</p> <p>Rs. _____<br/>(Rate of 64 items)</p> <p style="text-align: center;">in Words:</p> <p>_____</p> <p>_____</p> <p>_____</p> |
| 38      | CMH002 Marshall Mold                                   | 6                     |  |
| 39      | No Tag Marshall Mold                                   | 6                     |  |
| 40      | No Tag Lab Oven Larg Size                              | 1                     |  |
| 41      | No Tag Seive Shaker                                    | 2                     |  |
| 42      | Lab Oven Large Size                                    | 1                     |  |
| 43      | Speedy Moisture Tester 35213                           | 2                     |  |
| 44      | Guage CBR  | 9                     |  |
| 45      | Water Both Larg  | 1                     |  |
| 46      | 28724 CBR Machine                                      | 1                     |  |
| 47      | 28723 Marshall Machine                                 | 1                     |  |
| 48      | 28745 CBR Hand Operatous                               | 1                     |  |
| 49      | Air Meter  | 1                     |  |
| 50      | Dectility Apperatus                                    | 1                     |  |
| 51      | 28725 LabOven  | 1                     |  |
| 52      | 29009 Extension Machine                                | 1                     |  |
| 53      | 28720 Lab Oven   | 1                     |  |
| 54      | 28989 Asphalt Mixture                                  | 1                     |  |
| 55      | Gantry Sign Board (44' x 8')                           | 1                     |  |
| 56      | Pipe (8" x 30")  | 4                     |  |
| 57      | Pipe (43' x 1' x 7") Iron Girder                       | 1                     |  |
| 58      | Side Post (21' x 1' x 7")                              | 1                     |  |
| 59      | Iron Girder Pipe (10' x 1' x 7")                       | 1                     |  |
| 60      | Guard Rail   | 20                    |  |
| 61      | Posts  | 40                    |  |
| 62      | Board (14' x 4')                                       | 5                     |  |
| 63      | Toll Plaza Shuttering Party                            | 2500<br>kg<br>(Appr)  |  |
| 64      | Scrap Steel received from Thokar Hadyara Drain Project | 48575<br>kg<br>(Appr) |  |

Signature of Bidder \_\_\_\_\_ Stamp of Bidder \_\_\_\_\_

**NATIONAL HIGHWAY AUTHORITY**  
**AUCTION BID APPLICATION FORM**  
**(BIDDER PARTICULARS)**

| <b>A</b> | <b>Bidders Particulars:</b> |  |
|----------|-----------------------------|--|
| 1.       | Name of the Firm/ Bidders   |  |
| 2.       | Name of the Owner           |  |
| 3.       | Address of the Bidder       |  |
| 4.       | Telephone No. (Business)    | <b><u>PTCL</u></b><br><b><u>Mobile</u></b> |
| 5.       | CNIC Of the Bidder          |  |

| <b>B</b> | <b>Bid Particulars:</b>                            |   |
|----------|--|---|
| 1.       | GST Registration No.                               |   |
| 2.       | NTN Registration No.                               |   |
| 3.       | Total Bid Amount of items<br>(as per quoted rates) |   |
| 4.       | Security Deposit                                   | Equal to 25 % of Bid Amount in the name<br>of <b>National Highway Authority Receipt<br/>Account Punjab North.</b> |
| 5.       | Pay Order No.                                      |   |
| 6.       | Name of Bank & Branch                              |   |



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Documents attached with the application form:

| <b>C</b> | <b>Check List:</b>               |     |  |    |  |
|----------|----------------------------------|-----|--|----|--|
| 1.       | Attested Copy of CNIC            | Yes |  | No |  |
| 2.       | Attested Copy of GST Certificate | Yes |  | No |  |
| 3.       | Attested Copy of NTN Certificate | Yes |  | No |  |
| 4.       | Pay Order as Earnest Money       | Yes |  | No |  |

**Auction Bid information:**

Last Date for Submission & Opening of Bid: 29<sup>th</sup> June, 2022

**Place of Opening of Bid:**

NHA Conference Room, Shahpur Interchange, Thokar Niaz Baig, Multan Road, Lahore.

**(DECLARATION)**

Terms and conditions prescribed in the Auction Bid Documents are fully understood and accepted. I/We hereby agree to abide by all and fulfill the terms and conditions of the contract.

**Name and Signature of  
Authorized Representative**

\_\_\_\_\_  
\_\_\_\_\_

**Issued By:**

Deputy Director (Admn) Punjab North,  
NHA, Lahore.