



**NATIONAL HIGHWAY AUTHORITY**  
**(Engineering Coordination Wing)**

**General Manager (RAMD)**  
28 Mauve Area, G-9/1, Islamabad  
Phone No. 051-9032815, Fax No. 051-9104609

No. (49)GM(RAMD)/NHA/2022/1456

Islamabad 19<sup>th</sup> September 2022

**Director General,**  
Public Procurement Regulatory Authority (PPRA),  
1st Floor FBC building near State Bank, G-5/2  
**Islamabad.**

Subject: **Periodic Maintenance Work of North Zone under Annual Maintenance Plan 2020-21 & 2019-20.**  
**Contract No. PM-2020-21-SS-11, RH-2019-20-SS-04**

**ANNOUNCEMENT OF COMBINED EVALUATION REPORT**

Reference: *PPRA Rule-35as Amended vide S.R.O. 834(I)2021 vide notification dated 28<sup>th</sup> June 2021.*

Kindly find attached the duly filled and signed *Combined Evaluation Report* pertaining to the procurement of subject works in view of the above-referred PPRA Rule for uploading on your website at earliest, please.

**(MUHAMMAD NASEEM KHATTAK)**  
General Manager (RAMD)

**Enclosure:** Final Evaluation Report  
Along with **(Annex-I)**

**Cc:**

- Member (Engg-Coord) NHA, Islamabad.
- Director (MIS) NHA, Islamabad. → **to upload the same on NHA website as well.**
- Dy. Director (Structure) RAMS NHA, Islamabad
- File



**Announcement of  
Final Evaluation Report  
Under PPRA Rule 35**

*as Amended vide S.R.O. 834(I)2021 vide notification dated 28<sup>th</sup> June 2021*

1	Name of Procuring Agency	National Highway Authority
2	Method of Procurement	Single Stage Two Envelope Competitive Bidding Procedure
3	Title of Procurement	1.Periodic Maintenance (Dualization) Km18+700-22+000 (N-25) RH-2019-20-SS-04 2.Periodic Maintenance (Structural Overlay)Km 120+000-135+000 (N-5) KTHH
4	Tender Inquiry No	RH-2019-20-SS-04 PM-2020-21-SS-11
5	PPRA Ref No.	TS-479874E
6	Date & Time of Bid Closing	19 <sup>th</sup> May 2022 at 1200 Hours
7	Date & Time of Bid Opening	19 <sup>th</sup> May 2022 at 1230 Hours
8	No. of Bids Received	Four (04) Five (05)
9	Criteria for bid evaluation	As per attached Bid Data Sheet (BDS)
10	Details of bid evaluation	As mentioned below

**RH-2019-20-SS-04**

Sr. No.	Name of Bidders	Technical Evaluation Status	Marks		Evaluated Cost	Rule/Regulation/SBD * /Policy/ Basis for Rejection / Acceptance as per Rule 35 of PP Rules, 2004
			Technical (if applicable)	Financial (if applicable)		
1	M/s Umar jan & co	Qualified	NA	NA	340,317,333.01	1 <sup>st</sup>
2	M/s SKB (JV) MEC	Qualified	NA	NA	370,798,653.97	2 <sup>nd</sup>
3	M/s King Enterprises	Dis-Qualified	NA	NA	NA	Due to less turn over and working capital as per threshold required in NIT

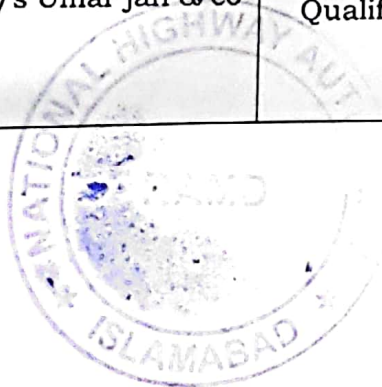


4	M/s Kaim Khani & Brothers	Dis-Qualified	NA	NA	NA	Due to unsatisfactory performance provided by region vide letter no.NHA/Gm(S.S)/Dir(Maint)/Cont. Performance reports/2022/201 dated 30 <sup>th</sup> June,2022 and Concealing of information regarding pending litigation against NHA as per detail provided by legal wing NHA HQ vide letter no.8(31)/LB/NHA/22/834 dated 15-06-2022 issued by AD (legal Bureau) NHA HQ.
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**Most Advantageous Bidder : M/s Umar jan & co**

**PM-2020-21-SS-11**

Sr. No.	Name of Bidders	Technical Evaluation Status	Marks		Evaluated Cost	Rule/Regulation/SBD*/Policy/ Basis for Rejection / Acceptance as per Rule 35 of PP Rules, 2004
			Technical (if applicable)	Financial (if applicable)		
1	M/s SKB (JV) MEC	Qualified	NA	NA	328,658,507.16	1 <sup>st</sup>
2	M/s N.K & Company	Qualified	NA	NA	390,920,799.41	2 <sup>nd</sup>
3	M/s Umar jan & co	Qualified	NA	NA	Bid not opened	Due to less turn over and working capital as per threshold required in NIT





4	M/s King Enterprises	Dis-Qualified	NA	NA	NA	Due to less turn over and working capital as per threshold Required in NIT.
5	M/s Kaim Khani & Brothers	Dis-Qualified	NA	NA	NA	Due to unsatisfactory performance provided by region vide letter no.NHA/Gm(S.S)/Dir(Maint)/Cont.Perform ance reports/2022 /201 dated 30 <sup>th</sup> june,2022 and Concealing of information regarding pending litigation against NHA as per detail provided by legal wing NHA HQ vide letter no.8(31)/LB/ NHA/22/834 dated 15-06-2022 issued by AD (legal Bureau) NHA HQ.

**Most Advantageous Bidder : M/s SKB (JV) MEC**

11. Any other additional / supporting information, the procuring agency may like to share: **Nil**

Signature: \_\_\_\_\_

*[Handwritten Signature]*

Seal / Stamp: \_\_\_\_\_

