

## **NATIONAL HIGHWAY AUTHORITY**

28-Mauve Area, G-9/1, Islamabad Finance Wing-Finance Section

No.5(3)/NHA/Fin-F/Insurance-UICL/2024-294

03<sup>rd</sup> September, 2024

The United Insurance Co. Ltd, UIG House, 2<sup>nd</sup> Floor, 6-D, Upper Mall,

LAHORE.

SUBJECT:

DE-LISTING OF M/S UNITED INSURANCE CO. LTD. DUE TO NON-ENCASHMENT OF PERFORMANCE GUARANTEE NO. UIC/RWP/D/P003/0000157143/1121/246-0 AMOUNTING TO RS. 222,400,000/-

United Insurance Co. (UIC) issued Performance Guarantee No. UIC/RWP/D/P003/0000157143/1121/246-0 for the project Construction of Widening and Strengthening of National Highway N-70 (Rakhi Gajj – Bewata) East West Road Improvement Project, Package-II: form KM 19+500 to Km 32+650 for Rs.222,400,000/- (Rupees Two Hundred Twenty Two Million and Four Hundred Thousand only) for the period valid upto 23-09-2023 in respect of contractor, M/s KAC-UCC (JV).

- 2. The contractor failed to fulfill its contractual obligations, therefore UIC was requested to encash the subject Performance Guarantee vide concerned office letter No. Accounts/AP/N-70/P-II/NHA/2023/1117 dated 15<sup>th</sup> September, 2023 and a reminder vide letter No. Accounts/AP/N-70/P II/NHA/2023/1145 dated 02<sup>nd</sup> October, 2023 to encash the said Performance Guarantee.
- 3. However, UIC once again failed to encash the Performance Guarantee ignoring clear clauses given in the Performance Guarantee on encashment and the undertaking submitted by UIC dated 21st July, 2022.
- 4. As M/s UIC's failed to encash the subject Performance Guarantee, it has been decided to delist the United Insurance Co. (UIC) from the NHA's approved panel of Insurance companies forthwith.
- 5. However, for ongoing projects, where United Insurance Company has provided Insurance/Guarantees/Bonds will remain valid till the defect liability period of project and UIC will be bound to revalidate if required.

(Muhammad Azam

General Manager (Finance)

## Distribution:-

- All Project Directors Zones/Regions, NHA.
- Director (Accounts) HQ/Zones/Regions NHA.

## Copy for Information:-

- All Member/GMs, NHA, HQ/Zones/Projects.
- Director (Legal)