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# NATIONAL HIGHWAY AUTHORITY

Procurement & Contract Administration Section  
28-Mauve Area, G-9/1, Islamabad Tel: 9032727, Fax: 9260419

## Hiring of International Environmental Consultant for Reconstruction of National Highway N-5 under Pakistan's Resilient Recovery, Rehabilitation and Reconstruction Framework Project

### Application's Template

The Applicants are advised to submit their application on following format and will be evaluated in accordance with the qualification and criteria elaborated against each head, as given below:

#### A. CURRICULUM VITAE (CV)

<b>Position Title and No.</b>	Environmental Specialist
<b>Name of Expert:</b>	{Insert full name}
<b>Date of Birth:</b>	{day/month/year}
<b>Country of Citizenship/ Residence</b>	

**Education:** {List college/university or other specialized education, giving names of educational institutions, dates attended, degree(s)/diploma(s) obtained}

**Key Qualification:** (Give an outline of staff member's experience and training most pertinent to tasks on assignment. Describe degree of responsibility held by staff member on relevant previous assignments and give dates and locations. Use up to one page)

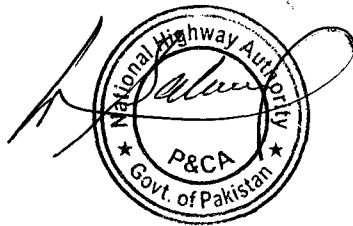
**Membership in Professional Associations and Publications:** \_\_\_\_\_

**Language Skills** (indicate only languages in which you can work): \_\_\_\_\_

**Employment record relevant to the assignment:** {Starting with present position, list in reverse order. Please provide dates, name of employing organization, titles of positions held, types of activities performed and location of the assignment, and contact information of previous clients and employing organization(s) who can be contacted for references. Past employment that is not relevant to the assignment does not need to be included.}

Period	Employing organization and your title/position. Contact information for references	Country	Summary of activities performed relevant to the Assignment
[e.g., May 2005-present]	[e.g., Ministry of ....., advisor/consultant to... For references: Tel...../e-mail.....; Mr. Hbbbbb, deputy minister]		

**Expert's contact information:** (e-mail....., phone.....)



**Certification:**

I, the undersigned, certify that to the best of my knowledge and belief, this CV correctly describes myself, my qualifications, and my experience, and I am available, as and when necessary, to undertake the assignment in case of an award. I understand that any misstatement or misrepresentation described herein may lead to my disqualification or dismissal by the Client, and/or sanctions by the Bank.

Name of Expert

Signature

{day/month/year} Date

**B. EVALUATION CRITERIA:**

Sr. No.	Description of Criteria	Max. Marks
1.	Academic qualification in Environmental Science, Environmental Engineering, Environmental Studies, Environmental Management, or any other relevant field. Rating shall be assigned as following: PHD from foreign accredited university: 100% PHD from HEC accredited university: 95% MSc. / M.Phil. (18 years of education) with relevant training:90% MSc. / M.Phil. (18 years of education) with <b>no</b> relevant training:80% Bachelors (16 years of education) with relevant training: 75% Bachelors (16 years of education) with <b>no</b> relevant training: 70%	15
2.	Relevant Specific Experience: Preferably twelve (12) years and minimum ten (10) years post-qualification relevant experience in environmental impact assessment and mitigation.	40
3.	International Experience or Experience with International Organization: Minimum five (05) years of international experience in transport sector investment projects, particularly road or highway projects in developing countries.	15
4.	Regional Experience: ( <i>South Asian Countries desirable in Pakistan</i> ). Desirable 3 years.	10
5.	Working experience with Multilateral Development Banks (MDBs) and familiar with AIIB's operations procedures for investment lending, especially to their Environmental and Social (E&S) policies.	20
<b>Total Marks</b>		<b>100</b>

**NOTE:** The candidate with highest ranking shall be selected for the assignment.

**C. EOI Attachments**

Sr. No.	Description
1	Letter of submission of application
2	Affidavit/Undertaking for non-blacklisting and non-abandonment of any project, and no criminal cases.
3	Any other evidence deemed appropriate

